Berks County Bar Association
Mandatory Continuing Legal
Education Program

The Mandatory Continuing Legal Education Committee will present a seminar entitled ***"Gone Fishin': Navigating the Reefs and Shoals of ESI"*** on **Friday, August 27, 2010**. The featured speaker will be the Honorable Bradford H. Charles of the Court of Common Pleas of Lebanon County. Judge Charles authored an opinion of first impression under Pennsylvania state discovery rules in Brooks v. Frattaroli, No. 2008-02181 C.C.P. Leb. Co. (October 5, 2009). Joining him on the panel will be Jesse L. Pleet, Esquire, who will address a lawyer's duty to protect confidentiality of metadata contained within electronic materials. Electronically Stored Information ("ESI") has challenged lawyers, litigants, and courts alike to strike a workable balance between privacy rights and determining truth; between the burden of production and the prevention of fraud; and between a request with reasonable particularity and an unreasonable, overreaching "fishing expedition." Donald F. Smith, Jr., Esquire, will moderate.

The session is one hour and will count toward one (1) MCLE **ethics** credit.

REGISTRATION
"Gone Fishin': Navigating the Reefs and Shoals of ESI"
Friday, August 27, 2010
Berks County Bar Association
Education Room, 2nd Fl. - 11:45 a.m. to 1:15 p.m.

Cost:	Member w/credit	$30.00	_____
	Non-member w/credit	$50.00	_____
	Non-attorney/Judges	$20.00	_____

Name_____Sup Ct. #_____

***Circle Choice:**

Chicken & Sausage Jambalaya
or
Vegetable Wrap Sandwich

Please return the above registration form together with your check in the appropriate amount made payable to "Berks County Bar Association" to P.O. Box 1058, Reading PA 19603-1058.

***Cancellation Policy:** If you cancel your registration, you must notify the Berks County Bar Association office no later than 2 working days prior to the course presentation date in order to receive a refund for cancellation (less a $5 administrative fee).

***Hardship Policy:** *BCBA offers reduced tuition to allow attorneys experiencing financial hardship to fulfill their mandatory education requirement. For details and an application, contact the Executive Director, Donald F. Smith, Jr., at least 14 days before the program.