

**Berks County Bar Association
Mandatory Continuing Legal
Education Program**

The Mandatory Continuing Legal Education Committee and the Pennsylvania Immigration Resource Center will present a seminar entitled ***“Representing Immigrant Survivors of Domestic Violence and Human Trafficking”*** on **Thursday, August 19, 2010**. The speaker will be Craig Trebilcock, Esquire, of Shumaker Williams, P. C., who has many years of immigration law experience. The presentation will describe the legal relief that is available to new arrivals in the United States who find themselves victimized by abusive spouses or human traffickers and other types of violence. Violence Against Women’s Act, U Visas and T Visas will be explained. There will also be a discussion as to how attorneys can volunteer with the Central Pennsylvania Immigration Project to provide pro bono services to this vulnerable population and what training will be available in the future to facilitate their representation.

The session is one hour and will count toward one (1) MCLE **substantive** credit.

REGISTRATION

***“Representing Immigrant Survivors of Domestic
Violence and Human Trafficking”***

Thursday, August 19, 2010

Berks County Bar Association

Education Room, 2nd Fl. - 11:45 a.m. to 1:15 p.m.

Cost:	Member w/credit	\$0.00	_____
	Non-member w/credit	\$50.00	_____
	Non-attorney/Judges	\$20.00	_____

Name _____ Sup Ct. # _____

*****Circle Choice:**

Pork Barbecue Sandwich

or

Vegetable Primavera Alfredo

Please return the above registration form together with your check in the appropriate amount made payable to “Berks County Bar Association” to P.O. Box 1058, Reading PA 19603-1058.

*****Cancellation Policy:** If you cancel your registration, you must notify the Berks County Bar Association office no later than 2 working days prior to the course presentation date in order to receive a refund for cancellation (less a \$5 administrative fee).

*****Hardship Policy:** *BCBA offers reduced tuition to allow attorneys experiencing financial hardship to fulfill their mandatory education requirement. For details and an application, contact the Executive Director, Donald F. Smith, Jr., at least 14 days before the program.