



# Berks County BAR ASSOCIATION

*Your Community of Lawyers*

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March 1, 2011

JILL M. SCHEIDT  
PRESIDENT

TO: All Members of the Berks County Bar Association

FREDERICK K. HATT  
PRESIDENT-ELECT

FROM: James M. Smith, Esq., Chair

EUGENE ORLANDO, JR.  
VICE PRESIDENT

**RE: Governmental Affairs Committee Meeting – March 18<sup>th</sup> at Noon**

G. THOMPSON BELL, III  
SECRETARY

There will be a Legislative Roundtable of the Governmental Affairs Committee on **Friday, March 18, 2011 at 12:00 Noon** at the Bar Association building with State Representative Gary Day.

JEFFREY A. FRANKLIN  
TREASURER

DOUGLAS P. RAUCH  
DIRECTOR

Please plan to attend.

JOHN T. FORRY  
DIRECTOR

ANDREW S. GEORGE  
DIRECTOR

Please reply as to whether or not you will be attending. If you would like a box luncheon, please fill out the form below and return it to the Bar Association by **Thursday, March 17, 2011** or email Andrea at [stamm@berksbar.org](mailto:stamm@berksbar.org).

KEITH MOONEY  
DIRECTOR

TONYA A. BUTLER  
DIRECTOR

ANDREW F. FICK  
DIRECTOR

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**Governmental Affairs Committee Meeting**

March 18, 2011

CHARLES J. PHILLIPS  
PAST PRESIDENT

**Cost: NO CHARGE**

STEPHANIE L. NOCERA  
PRESIDENT YLS

Greek Shrimp Salad \_\_\_\_\_

Chicken Salad Wrap \_\_\_\_\_

Roast Beef & Cheddar \_\_\_\_\_

Turkey Club on Wheat Toast \_\_\_\_\_

DONALD F. SMITH, JR.  
EXECUTIVE DIRECTOR

Name: \_\_\_\_\_

Please return to Berks County Bar Association, 544 Court Street, P.O. Box 1058, Reading, PA 19603.